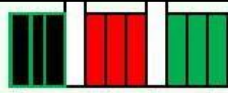


What Does Our Kenya Police Force Really Need



KENYAN LEGAL

 real Kenya, real Issues

also inside

- Abortion in Kenya; illegal or is it?
- The Doctrine Of Quantum Meruit In Employment
- Terrorism And Religious Tolerance

WHAT WOULD HON. NJOKI NDUNG'U DO?

Rise of sexual violence



Welcoming you to the fourth issue of The Kenyan Legal Magazine. I, on the Kenyan Legal Team's behalf wish to express our appreciation for your continued support.

Kenya is largely a patriarchal society and has long given justifications to sexual and gender based violence towards; it has always been the woman's fault even when bestiality is the subject matter at hand. Even though its well known that a woman is her own enemy, on mention of such violence the first person that always comes to mind has always been The Hon. Lady Justice Njoki Ndung'u, the architect behind

the Sexual Offences Bill, now Sexual Offences Act, 2006, introduced to parliament as a private member bill with an objective "to make provision about sexual offences, their definition, prevention and the protection of all persons from harm from unlawful sexual acts and for connected purposes", so when we hear of cases like three men accused of raping a 16 year old school girl and dumping her body in a latrine were ordered to cut grass as punishment, we ask, "WHAT WOULD HON. NJOKI NDUNG'U DO?"

This issue, therefore as always, comes as an improvement from the previous issues for we believe, at Kenyan Legal, that engaging the coming generation of legal minds in governance and legal discussions affecting the country is what shall move this country forward.

Its Real Kenya, Real Issues. Enjoy your read.

REGARDS,

Michael

Michael Opondo O.
Managing Editor,
KENYAN LEGAL

CONTRIBUTORS

- ✚ Gabriel Pelu, J.K.U.A.T School of Law,
- ✚ Victor Kiamba, Advocate of the High Court,
- ✚ Victor Kaula, Moi School of Law
- ✚ Samuel Onyango, Riara School of Law
- ✚ Barbara Wambui, K.U.S.O.L
- ✚ Caren Kerubo, K.U.S.O.L
- ✚ Otieno Arnold O., K.U.S.O.L
- ✚ Michael Opondo O., K.U.S.O.L



**Cover photo by:
Hon. Lady Justice Njoki Ndung'u,
Judge at The Supreme Court of
Kenya
Courtesy of Kenya Law Reports
www.kenyalaw.org**

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Legal Discourse

With Michael Opondo O.

Africa Against Gayism, The West Against Polygamy; A Perfect Balance

It's easier to kill a Shakespeare than kill a Sonnet; simply meant is that it is much easier to kill a person but to kill what the person stood for is near impossible. Different human beings come up to form a society, and therefore with this reference, every society is unique, and respect to this uniqueness is deeply wedded in systems built on a democratic polity. In extension, respect for this democracy is what civil decency entails; I call for decency in all bounds here within.

The most recent coming out of a prolific writer, whose reputation is unquestionable in the Literal field could be as opening a can of worms but in the Kenyan spirit, these things come and go; 'oh so he's gay, let's move on'. The quest for gay 'rights' recognition in Africa is not all about Human rights but rather a matter of cultural activism, so the Human rights activists can as well go fly their own kites. Cultural activism, according to Ayn Rand, means actively promoting rational ideas through the culture...all for the purpose of bringing about a cultural renaissance grounded in the need for social justice and political change, while Human rights activism is action to promote or protect some variation of human rights, but being that the standard of Human Rights has always been of the Western world as African's would be 'primitive' and 'backward' in effect, it's a perfect cloud of confusion for them to advocate for their "culture" as what?, Human Rights?

I am of the belief that Gayism is a matter of choice and not genetics (sic) or sorts. If it is so then polygamous African men are also wired to be so? So it's not by choice? When the late Akuku Danger went on a marriage spree then for instance one of his sons becomes a monogamist, my little science questions where that some got that "bad" gene from? or where did the "good" original gene get lost to? so its not genetic but choice. On the verge of "trying new things" and keeping up to date, the Western culture discovered that same-sex relations can actually work, and the gene card had to be played, spread the word to our African "Brothers" and "Sisters" in the feared and respected name of Human Rights, let them try our new culture and stay up to date (or be labeled as backward and retrogressive). Stating that African History is also scattered with instances of Gayism is like comparing Martyrdom to Terrorism/Suicide bombing; looks same but very different.

To my African Brothers and sisters alike purporting to support Gayism et al, our opinions are not as important as what we value; because many people who differ in opinion share values. Africa values nature as male for female; keep your opinions, embrace the new cultures (Wow! its from the western world!), but deep down your values shall never die.

Michael Opondo O. is a second year Law Student at Kenyatta University, Parklands Campus, and managing editor of The Kenyan Legal Magazine.

To comment on this and other articles please visit www.kenyanlegal.com

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THE PUBLICATION TEAM

The secretariat:

- + **Michael O. Opondo:** Managing Editor.
- + **Sheila Mokaya:** Assistant Editor.
- + **Patricia Ngare:** Content Manager.
- + **Dennis Gicheru:** Director Partnerships
- + **Anthony Mwangi:** Co-Director Partnerships.
- + **Arnold Odiembo:** Director Communications.
- + **Linda Wangui:** Co-Director Communications.

Kenyan Legal Branch Directorate:

- + **Kenneth Kimathi:** Kenyatta University (School of Law)
- + **Gabriel Pelu:** J.K.U.A.T (School of Law)
- + **Hamida Abass:** Strathmore University (School of Law)
- + **Samuel Onyango:** Riara University (School of Law)
- + **Anita Simiyu:** Kabarak University (School of Law)
- + **Victor Kaula:** Moi University (School of Law)

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kenyanlegal@gmail.com or
mail@kenyanlegal.com

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