KENYAN WOMEN AT DUSK:
Where is FIDA?

Also Inside:
- Main Party behind Wanguru Sacking Agenda
- Raila’s Return and what it means to the Ruling Coalition
- Tribalism a Cake Baked By the Government
The main gender identities in a family/society setting need not necessarily be positively hostile towards each other as none of them can subsist alone but the current sound of FIDA’s silence is rather surprising because gender-based violence against women is so clearly an increasing problem in the country Kenya now taking the form of normalcy-as being part of a Kenyan woman’s life, but, the farther we penetrate into the primitive history of thought, the farther we find ourselves from a conception of progress and development which all along it resembles. To ask for action from the government is rather rhetoric but from FIDA-Kenya, I cannot help asking for something more, for some central notion which shall account not only for the elimination of gender based violence but also for its permanence. It may be doubted whether this quest can be successful.

As time progresses, so do we; or rather we strive to. I therefore welcome you to the Ninth issue of Kenyan Legal magazine; this is it-It’s Real Kenya, Real Issues. Be my guest.

REGARDS,

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Tribalism a Cake Baked By the Government

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LEAD BY EXAMPLE, this has been a quote I grew knowing about as a result of me being both a firstborn and a leader most parts of my life. From my mother it was a quote used to make me act as a role model to my siblings and also younger relatives. To my teachers and mentors it was a term used to ensure that I was a face of the school due to the fact that I was a prefect or head of an organization. It was a quote majorly used to show me the essence of being the face of a people and a personality that most would emulate and look up to.

TRIBALISM is not only a menace but has come to a point of becoming a disaster to this nation. A disaster it is because it has not only been a barrier to development but also a mode that has ensured division in this nation. It has led to us electing and appointing incompetent persons to represent us in the name of having “mwoja wetu” (one of us) in government or in parliament. It has led to us employing incompetent persons in the name of “huyo ni wetu namamin” (that is one of us I believe him). It has led to us going against the constitution in the name of “ huyu alinisaidia kwa campaign na ni wetu” (He helped me in my campaigns and he’s one of us)

When the Jubilee government came to power I was not the happiest I must say as I had my political affiliation. I have reasons for this so let it not be used to judge me or my article. This however was not so much due to the fact that I had belief that being this was a new government made up of youth who are energetic and full of new thoughts and ambitions would ensure this

“The assertiveness of an AG is a needed element as the absurdity being cured by the Act, is viable... he or she will follow the orders of the president even where it defeats the provisions under Article 156 (6), Chapter IV, Art. 10, Art 73, Art, 75 and Art 232 of the Constitution of Kenya...”
country was not only taken to greater levels but also that primitive vices would never see the light of day. I believed that Kenya would have a national face in government rather than a tribal face. Being a digital government it was my hope that even the analog deeds such as tribalism would be thrown out. I waited for it with zeal and profound hope to watch a new Kenya as the coalition had moved throughout the nation preaching the word of unity and equality of all Kenyans. They went ahead to assure equal representation in the government.

This hope kept glaring until the appointment of government officers like the cabinet secretary and other offices inclusive of the offices dealing with intelligence and security of this nation. Looking at the intelligence and security officers; NIS, CID, NSIS all is a clear representation of one community. Is this truly national representation? Consider the cabinet docket; it is made up of a maximum of six different communities with focus in two major ones. One which the president is a son to and another which the vice president is a child to.

At times I try to convince myself by saying that this was a political pact made by URP and TNA when they came together to form government. The pact read that the government would be made up of 50-50 representation of TNA and URP. But still a question I ask myself is, is TNA a party of one community? If the answer of these questions is yes then I guess that the government is justified to be represented by the two communities. But if the answer is that both are parties that represent the government then the cabinet docket and that of intelligence and security are erroneous in accordance to the constitution and not acceptable. I agree that deals must be met and promises met, but when it comes to matters of such a great nation if the deals will lead to failure and division then they should never be met.

What we see in the cabinet for instance has led to a majority of Kenyans feeling left out and not a part of this country as they are not represented. This has led to had between the communities being represented in the face of government and those not having a piece of the government cake. In Kenya as we speak from research and online analysis it goes without doubt that this country is divided more than ever before.

There is need to heal this great nation and it is needed fast. If it were up to me I would push for the dismissal of all cabinet secretaries and even create more slots so that we have 42 cabinet secretaries each representing a community. Our nation is crumbling down and not developing as a result of tribalism and this should be kicked out of this nation.

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